

71.4700

DEC 1971

MEMORANDUM FOR: Executive Director-Comptroller
THROUGH : Deputy Director for Support
SUBJECT : The Maurice H. Stans Award for Distinguished
Federal Financial Management

1. An OMB memorandum dated 16 November 1971 to Heads of Executive Departments and Establishments (attached) requested nominations for the Maurice H. Stans Award for Distinguished Federal Financial Management. We queried the Office of Planning, Programming, and Budgeting, the Office of Finance, and the Audit Staff regarding prospective candidates for this award but received no nominations.

2. It is therefore recommended that you sign the attached letter to Mr. Bertram H. Rosta, Executive Secretary, Joint Financial Management Improvement Program, advising him that the Agency will not submit a candidate for the Maurice H. Stans Award this year. The deadline for submission of candidates is 31 December 1971.

/s/Harry B. Fisher

Harry B. Fisher
Director of Personnel

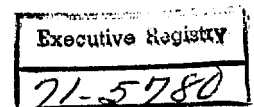
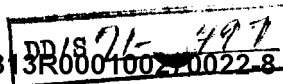
Atts

Distribution:

- & 1 - Addressee
- 1 - ER
- 2 - DDS
- 2 - D/Pers
- 1 - DD/Pers/SP
- 2 - C/BSD/OP

STATINTL

OP/BSD/ [REDACTED] :jas (1 Dec 71)



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

November 16, 1971

TO THE HEADS OF EXECUTIVE DEPARTMENTS AND ESTABLISHMENTS

The Secretary of Commerce, Maurice H. Stans, through the Stans Foundation, has established an annual award for exceptional accomplishment in the application of effective financial management. The award will be presented to one Federal career employee and one Federal noncareer employee.

The Principals of the Joint Financial Management Improvement Program--the Secretary of the Treasury; the Comptroller General; the Chairman of the Civil Service Commission; and the Director, Office of Management and Budget--have agreed to administer this awards program. The first awards will cover fiscal year 1971.

Department and agency heads are requested to submit nominations for the 1971 awards. Nominations must be received no later than December 31, 1971, and must meet the "Basis for Selection" criteria established in the attached brochure. Six copies of each nomination in the prescribed format should be submitted to:

Mr. Bertram H. Rosen, Executive Secretary
Joint Financial Management Improvement Program
Room 9223, New Executive Office Building
Washington, D. C. 20503

The presentations will be made in March 1972 at a one-day financial management conference.

GEORGE P. SHULTZ
Director

Attachment

DD/S 71-1197
R000100270022-8

Executive Registry

71-5780

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

November 16, 1971

TO THE HEADS OF EXECUTIVE DEPARTMENTS AND ESTABLISHMENTS

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George P. Shultz

GEORGE P. SHULTZ
Director

Attachment



UNCLASSIFIED



INTERNAL



CONFIDENTIAL



SECRET

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ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM:

Director of Finance
1212 Key Bldg.

EXTENSION

3194

NO.

DATE

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Director of Personnel
5-E-56 Hqs.

23 Jun 71

He

Office of Finance has no one to nominate at this time.

2. DD / Pers / SP

28 NOV 1971

R

3. C/BSA

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

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FORM
3-62

610

USE PREVIOUS
EDITIONS

SECRET




CONFIDENTIAL

INTERNAL
USE ONLY

UNCLASSIFIED

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| TRANSMITTAL SLIP | | DATE |
|--|----------|-----------|
| TO: | | |
| ROOM NO. | BUILDING | |
| REMARKS: | | |
| <p><i>Briggs copy to Briggs</i> <i>29 Nov</i></p> <p> <i>No Confidential</i> <i>29 Nov</i></p> <p><i>No confidential for</i> <i>Chuck Briggs 30 Nov</i></p> | | |
| FROM: | | |
| ROOM NO. | BUILDING | EXTENSION |

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SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM

UNCLASSIFIED

CONFIDENTIAL

SECRET

OFFICIAL ROUTING SLIP

STATINTL

| TO | NAME AND ADDRESS | DATE | INITIALS |
|----|----------------------|-------------|--------------------|
| 1 | <i>Mr [Redacted]</i> | 23 NOV 1971 | <i>[Signature]</i> |
| 2 | Mr <i>[Redacted]</i> | 23 NOV | <i>[Signature]</i> |
| 3 | Mr Fisher | 23 NOV 1971 | <i>[Signature]</i> |
| 4 | Mr <i>[Redacted]</i> | | |
| 5 | Mr <i>[Redacted]</i> | | |
| 6 | | | |

| | | |
|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> ACTION | <input type="checkbox"/> DIRECT REPLY | <input type="checkbox"/> PREPARE REPLY |
| <input type="checkbox"/> APPROVAL | <input type="checkbox"/> DISPATCH | <input type="checkbox"/> RECOMMENDATION |
| <input type="checkbox"/> COMMENT | <input type="checkbox"/> FILE | <input type="checkbox"/> RETURN |
| <input type="checkbox"/> CONCURRENCE | <input type="checkbox"/> INFORMATION | <input type="checkbox"/> SIGNATURE |

STATINTL

Remarks:

*One avardee - this will be tough to
This is a new avardee creek
OK On Suspense 15 Dec 71*

OK On Suspense but we will have to rush on this one.

To C/BSD for checking, etc

Note - we had no information on this one.

FOLD HERE TO RETURN TO SENDER

FROM: NAME, ADDRESS AND PHONE NO.

DATE

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CONFIDENTIAL

SECRET

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| OFFICIAL ROUTING SLIP | | | | | |
| TO | NAME AND ADDRESS | | DATE | INITIALS | |
| 1 | | | | | |
| 2 | | | | | |
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| ACTION | | DIRECT REPLY | | PREPARE REPLY | |
| APPROVAL | | DISPATCH | | RECOMMENDATION | |
| COMMENT | | FILE | | RETURN | |
| CONCURRENCE | | INFORMATION | | SIGNATURE | |
| Remarks: <i>Copy to Check 10005 74 Nov</i> <i>representing names of candidates</i> <i>if any he called in to me ASAD</i> <i>Surgeon to be Dec 20 Dec.</i> | | | | | |
| FOLD HERE TO RETURN TO SENDER | | | | | |
| FROM: NAME, ADDRESS AND PHONE NO. | | | | DATE | |
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| UNCLASSIFIED | CONFIDENTIAL | SECRET | |
| OFFICIAL ROUTING SLIP | | | |
| TO | NAME AND ADDRESS | DATE | INITIALS |
| 1 | <i>Ratner/SP</i> | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| ACTION | | DIRECT REPLY | PREPARE REPLY |
| APPROVAL | | DISPATCH | RECOMMENDATION |
| COMMENT | | FILE | RETURN |
| CONCURRENCE | | INFORMATION | SIGNATURE |
| Remarks: <i>Ben - Any suggestions?</i> <i>Finance has no one, how</i> <i>about audit. OPPIB etc?</i> | | | |
| FOLD HERE TO RETURN TO SENDER | | | |
| FROM: NAME, ADDRESS AND PHONE NO. | | | DATE |
| <i>Ratner</i> | | | <i>7/12/84</i> |

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|---|-----------------------------|--------------|----------------|--------|--|
| OFFICIAL ROUTING SLIP | | | | | |
| TO | NAME AND ADDRESS | DATE | INITIALS | | |
| 1 | Deputy Director for Support | 11-22-71 | | | |
| 2 | | | | | |
| 3 | Director of Personnel | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| ACTION | | DIRECT REPLY | PREPARE REPLY | | |
| APPROVAL | | DISPATCH | RECOMMENDATION | | |
| COMMENT | | FILE | RETURN | | |
| CONCURRENCE | | INFORMATION | SIGNATURE | | |
| Remarks: <p style="text-align: center;">For determination of candidates and preparation of a response over the Executive Director's signature.</p> <p style="text-align: center;"><i>SUSPENSE: 20 Dec</i></p> | | | | | |
| FOLD HERE TO SENDER | | | | | |
| FROM: NAME, ADDRESS | | NO. | DATE | | |
| O/Executive Director/ | | 7D59 | 19Nov71 | | |
| UNCLASSIFIED | | CONFIDENTIAL | SECRET | | |

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| UNCLASSIFIED | CONFIDENTIAL | SECRET | |
| OFFICIAL ROUTING SLIP | | | |
| TO | NAME AND ADDRESS | DATE | INITIALS |
| 1 | The Executive Director | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| ACTION | | DIRECT REPLY | PREPARE REPLY |
| APPROVAL | | DISPATCH | RECOMMENDATION |
| COMMENT | | FILE | RETURN |
| CONCURRENCE | | INFORMATION | SIGNATURE |
| Remarks: | | | |
| FOLD HERE TO RETURN TO SENDER | | | |
| FROM: NAME, ADDRESS AND PHONE NO. | | | DATE |
| | | | |
| UNCLASSIFIED | CONFIDENTIAL | SECRET | |